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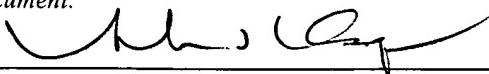
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

|                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Name of conveying party(ies):<br><br>Steven Arthur MICHENER                                                                                                                                                                                |  | 2. Name and address of receiving party(ies):<br><br>EVENTSMARKET PTY LTD<br>Jacobsen's Level 4, 10 Quay Street, Haymarket,<br>New South Wales 2000, Australia                                                                                                  |
| Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                      |  |                                                                                                                                                                                                                                                                |
| 3. Nature of conveyance:<br><br><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger<br><input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name<br><input type="checkbox"/> Other _____ |  | Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                 |
| Execution Date: May 8, 2002                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                |
| 4. Application number(s) or patent number(s):<br><br>If this document is being filed together with a new application, the execution date of the application is:                                                                               |  |                                                                                                                                                                                                                                                                |
| A. Patent Application No.(s)<br>10/019,674                                                                                                                                                                                                    |  | B. Patent No.(s)                                                                                                                                                                                                                                               |
| Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                              |  |                                                                                                                                                                                                                                                                |
| 5. Name and address of party to whom correspondence concerning document should be mailed:<br><br>SUGHRUE MION, PLLC<br>2100 Pennsylvania Avenue, N.W.<br>Suite 800<br>Washington, D.C. 20037-3213                                             |  | 6. Total number of applications and patents involved:<br>1                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                               |  | 7. Total fee (37 CFR 3.41): \$40.00<br><input checked="" type="checkbox"/> Enclosed. Please charge any underpayment in connection with this Assignment to Deposit Account No. 19-4880.<br><input type="checkbox"/> Authorized to be charged to deposit account |
| 8. Deposit account number:<br>19-4880<br>(Attach duplicate copy of this page if paying by deposit account)                                                                                                                                    |  |                                                                                                                                                                                                                                                                |

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9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

  
Alan J. Kasper

Reg. No. 25,426

May 24, 2002

Date

Total number of pages including cover sheet, attachments, and documents: 2

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks  
 Box Assignment  
 Washington, D.C. 20231

# Assignment

Whereas, I/We, Steven Arthur MICHENER, an Australian citizen of 15 Vernon Street, Glen Iris, Victoria 3146, Australia

, hereinafter called assignor(s), have invented certain improvements in

## A transaction system

and executed an application for Letters Patent of the United States of America therefor on

May 8, 2002 : and

Whereas,

EventsMarket Pty Ltd

of Jacobsen's Level 4, 10 Quay Street, Haymarket,

New South Wales 2000, Australia

(assignee), desires to acquire the entire right , title, and interest in the application and invention, and to any United States patents to be obtained therefor;

Now therefore, for valuable consideration, receipt whereof is hereby acknowledged,

I/We, the above named assignor(s), hereby sell, assign and transfer to the above named assignee, its successors and assigns, the entire right, title and interest in the application and the invention disclosed therein for the United States of America, including the right to claim priority under 35 U.S. C. § 119, and I/We request the Director – U.S. Patent and Trademark Office to issue any Letters Patent granted upon the invention set forth in the application to the assignee, its successors and assigns; and I/we will execute without further consideration all papers deemed necessary by the assignee in connection with the United States applications when called upon to do so by the assignee.

I/We hereby authorize and request our attorneys SUGHRUE MION, PLLC of 2100 Pennsylvania Avenue, NW, Washington, DC 20037-3213 to insert here in parentheses (Application number 10/019,674 and Confirmation number 7753 , filed January 4, 2002) the filing date and application number of said application when known.

Date: X 8 MAY, 2002

s/ X S/M  
Steven Arthur MICHENER

Witness